

COLLEGE DEPARTMENT.

Blanco, Pa., July 8rd, 1888.
DEAR BRETHREN:

Greetings to you all. Please start Company M, and put the name of Sister E. J. Martin at the head. She pledges herself for \$10 for the liquidating of the College debt, to be paid within one year from the 1st day of July, 1888. Sister Martin is not wealthy, but her whole soul is in the work of the Master. She says we can't afford to lose the College. Are there ninety-nine other good sisters who will do likewise? If so, join Company M, and one thousand dollars will be the result. May God bless the cheerful giver.

J. B. WAMPLER.

Bro. Wm. Trent, of Griffin, Pa., has paid all his subscription.

Sister Laura Slotter who subscribed one hundred dollars to the College, has paid the third \$25. Her example is most worthy. She is isolated, and without being solicited, she sent her pledge two years ago for the sum named, and has been paying some beside this.

The Catalogue is now under headway. After the College is purchased it will soon be completed, and then every family in the Brotherhood should get a copy and give the College the benefit of their influence and support.

The letter above is a pattern that thousands should imitate. That would clean out the debt of the College and give us such a standing before the people as we would all love to have.

To view our work from a financial ground, the name of having a College will be worth more than \$50,000 to our cause, in giving us prestige.

On the 14th the College will be sold by order of Court—see advertisement elsewhere—and then its affairs will assume a definite shape. Be ready to render assistance after that.

Findlay College was dedicated on the 21st. Success to it. May the day come when we can gather together in the name of God and dedicate Ashland College, a Brethren institution free and useful.

Maurertown, Va.

At our regular church meeting of this charge, two young faithful brethren were chosen to serve the church in the ministry. Our people thought best to call them to the work, and give them time to qualify themselves for this high calling. So far they have only taken it in consideration. We feel sure they will prove true and faithful. I doubt the propriety of insisting on any one accepting who feels he has no calling or ability, but we believe the church has not misjudged the ability and piety of Bro. Geo. A. Copp and P. W. Wisman. I am sure they will not desert their comrades in the holy warfare. For one, I look upon them as worthy, and hope they may see and feel how important the work of calling sinners to Christ.

The brethren here filed a bill of expectation to the action of the convention as to the evangelistic work, but our understanding is in the event we can procure a pastor for this charge.

I will be at the service of the various churches. If we could

only secure a man for six months, would be acceptable.

Now brethren, you who are idle please address the writer, who will place it before the proper authorities.

We are now in the midst of wheat and hay harvest. We are trying our hand in the field among the sheaves, earning our bread by the sweat of the face.

E. B. SHAVER.

The Treasury for pastor and people comes in midsummer full of the riches of Gospel truth and with articles laden with lessons for timely services. The Frontispiece is the portrait of President Burleson of Baylor Waco University, Texas, whose admirable sermon on Family Government should be in every household. A sermon for Independence Day by Dr. Bolton, of Chicago, gives the true ring to Patriotism. The Hanging Gardens of Babylon are beautifully described. Home Courtesy, Much Business and Little Piety and the Church in the House are topics for Family Reading. The Land of Moab, Protestant and Catholic Mission Work give a glance at some Mission Fields. The Editorials on The National Hurt, Preferring Culture to Character, The Theological Mutineer, The Devil's Kindling Wood and Uncommendable Sagacity should not be overlooked.

Yearly, \$2.50. Clergyman, \$2. Single copies, 25 cents.
E. B. TREAT, Publisher.
771 Broadway, N. Y.

Jennie June on Summer Requisites.

Nothing is more essential to comfort during the warm summer months, than to lay in a little stock of really good soaps, perfumes and those refinements of the toilet which are naturally and indispensable to the modern woman as the air she breathes.

These luxuries and delights may be said to be her own creation, for her love and appreciation of them have stimulated their production, and brought to their manufacture the utmost skill of the chemist, the poetic sensibility of the botanist, and the exquisite taste of the artist.

No articles are more easily and commonly adulterated than toilet articles; but there is one house in this country engaged in the manufacture of toilet articles that has won a great name, at home and abroad, by sparing no cost or effort to bring their productions to the greatest possible excellence. In this branch of manufacture Americans can look with pride to COLGATE & Co., who make soaps and perfumes, not only equal to refinement and delicacy to the most famous of French preparations, but free from all harmful and deleterious matter.

COLGATE & Co's latest novelty is the putting up, in small 1 oz. bottles with metal distributing stoppers, of their Violet Toilet Water and their triple strength "65" Eau-de-Cologne, the finest and most permanent cologne in use.

Nothing better could have been thought of than these little bottles for personal use, so convenient for carriage and transfer, for refilling from a large reservoir as the little distributing bottle is not to be thrown away, but is for all time.

A few drops of these delightful perfumes when used in the basin or bath, impart to a body of water the most penetrating and inspiring fragrance. There are no other colognes or toilet waters that are so delicate and lasting, or that have so well caught the free spirit of the flowers.

JENNIE JUNE,
Godey's Ladies Book.

Until the blood is cleansed of impurities, it is useless to attempt the cure of any disease. Rheumatism, which is traceable to an acid in the blood, has been cured, in numerous cases, by the use of Ayer's Sarsaparilla, external treatment being of no avail.

The marks of premature age may be effectually obliterated by using Buckinghams' Dye for the Whiskers. It colors uniformly, and always gives satisfaction.

MARRIED.

SWIHART-ZAHNER.

On June 28, 1888, Mr. Morgan B. Swihart, of Butler, DeKalb Co., Ind., to Miss Sarah E. Zahner, of Syracuse, Kosciusko Co., Ind., by

A. A. COBER.

LEHMAN-CARTER.

At the residence of S. F. Lehman, in Rice Co., Kans., June 17th, 1888, Jacob F. Lehman to Miss Minerva Carter, both of Nickerson, Reno Co., Kansas.

Rev. JACOB W. BEER.

VANCEL-GROVES.

In the Christian and Brethren church at Auburn, Ill., on Wednesday evening, June 20th, 1888, at 7 o'clock, Sister Etta Vancel to Mr. John A. Groves, by

Eld. A. M. RIDENOUR.

OUR DEAD.

MYERS.

In Lathrop, San Joaquin Co., Cal., June 7th, 1888, brother F. A. Myers, aged 23 years, 9 months and 26 days. Bro. Myers had been affected for some time with throat trouble, and for the past ten months, could not speak above a whisper. He, however, thought he would recover, but his friends were not surprised at his death. Bro. Myers became a member of the Brethren church at the age of 14 years. Leaves a devoted young wife, sister Amanda, a father, mother, and sister, who deeply feel their loss. Funeral services conducted by Bro. Richard Plummer, to a large number of friends.

PLUMMER.

In Lathrop, Cal., June 13th, 1888, Bro. William J. Plummer, aged 29 years, 3 months. Bro. Will also, like our brother Myers, had been poorly for a long time. Suffered greatly during his last days and longed to go and be at rest. His faith was strong in his Savior. His life was consistent, and we all feel he was fully prepared for the glorious change. Disease, Consumption. He leaves a widowed mother, 4 brothers and 4 sisters. One of his brothers, brother Richard, is my co-laborer in the ministry in Lathrop. Funeral services in the church, conducted by the undersigned. Text, Heb. 4: 9.

J. P. WOLFE.

LESHER.

Bro. A. C. Leshar, at his residence, 25 Sherman St., Dayton, Ohio, June 28th, 1888, aged 48 years, 11 months, and 18 days. Owing to ill health and other causes he was unable to attend divine services regularly as was his desire. Wife, two sons and three daughters survive him. The Lord abundantly bless the bereaved family. Services by the undersigned. Interment, Woodland cemetery.

S. KIEHL.

Nickerson, Kan.

The Brethren church met June 30th to take counsel from each other, concerning our Father's business, and were pleased to see that our little band were disposed to lay selfish motives aside and lovingly unite to labor for the glory of God and the saving of souls. After sweet counsel with each other, by which the business before us was soon disposed of, we were made to rejoice that one more desired to unite with us to walk in all the commandments of God. So we repaired to the water side, and after a song of praise and prayer with the applicant, we both went down into the water and baptism in the name of the Father and of the Son and of the Holy Ghost was administered to Minerva Lehman, wife of Bro. J. F. Lehman. She was formerly a member of the Methodist church. She was confirmed in our church fellowship by prayer and laying on of hands in the evening just before our love feast exercises began.

Our love feast was not largely attended, but was truly a sweet and refreshing season. Bro. Henry Shomber, of Maxville, officiated. Nineteen members communed, and a number for the first time.

No scripture reading and no defense of our practice was engaged in during the exercises. During foot-washing, singing praise to God was more impressive and begat a more devotional feeling than the old way of defensive argument will ever be likely to produce. On Sunday, July 1st, met at 11 a. m. and 8 p. m. for preaching, and were treated to two excellent discourses by brethren Henry Shomber, of Maxville, Stafford Co., and Daniel Shomber, Walton, Kansas.

And now let us not be forgetful hearers, but doers of the word, and thereby declare to all the world that we seek a better country that is "a heavenly."

JACOB W. BEER.

July 3, 1888.

Attention!

I am constrained to again call the attention of all who are, or who have friends, afflicted with that dread disease,

"CANCER,"

knowing that so very many are miserably and tortuously closing life's scenes and meeting untimely graves that might be saved. Knowing also that the general methods of treating Cancer by the knife and caustic medicines never cure, and is therefore a robbing of MONEY, TIME and LIFE. Knowing also that my method of treatment is an entirely different one, and has met with such wonderful success, and is so simple, painless, bloodless, perfectly harmless, efficient and permanent, I therefore feel under obligations to ask an investigation of it at least.

I depend largely on my powerful BLOOD CLEANSER, which I am now sending to all parts of the country, put up in quart bottles at \$5.00 a bottle, or 3 bottles for \$14.00.

I use this same Blood Cleanser for several other forms of chronic disease, such as arise from impure blood, Scrofula, Skin diseases, Sores, Ulcers, etc., with such success that I can guarantee satisfaction in every case.

I also have a special treatment for Kidney, Liver and Bladder Diseases that I place before you with a guarantee. Also, a treatment for Dyspepsia on the same plan.

Now you run no risks. If you are suffering with any of these diseases, write to me, giving full particulars of your case. Enclose a stamp and I will gratuitously tell you what can be done for you and at what expense.

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EASTWARD.

6:57 A. M., No. 12, daily, New York Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.
2:10 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.
1:03 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York. Pullman buffet sleeping coaches for New York, and Pullman buffet drawing room coach from Hornellsville.
8:05 P. M., No. 2, Accommodation, stopping at all stations, daily, Cincinnati to Kent.
10:00 A. M., No. 38, daily except Sunday, Galton to Kent, stopping at all stations.
4:05 A. M., No. 22, carries passengers, Ashland to Kent.

WESTWARD.

5:36 A. M., No. 1, daily, Chicago and Cincinnati and St. Louis. Pullman buffet sleeping coach to Cincinnati.
12:15 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.
8:45 P. M., No. 3, daily, Pacific Express. Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.
5:45 P. M., No. 7, Accommodation, daily, Kent to Galton stopping at all stations.
9:05 A. M., No. 11, daily except Sunday, Kent to Galton, stopping at all stations with connections for Columbus.
2:10 P. M., No. 37, daily except Sunday, Kent to Galton, with connections for Columbus, stopping at all stations.
W. C. Brinton, Ass. Gen. Passenger Agent, Cleveland, O.
E. B. Thomas, Second Vice President, Cleveland, Ohio.
J. B. Brinton, Local Agent, Ashland, O.

PATENTS

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